

**Amendment No. 1 to SB1799**

**Bunch**  
**Signature of Sponsor**

**AMEND Senate Bill No. 1799\***

**House Bill No. 1540**

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

by adding the following new section immediately preceding the last section and by renumbering the subsequent section accordingly:

SECTION \_\_\_\_\_. The department of commerce and insurance is requested to examine the inability of the market to provide affordable insurance in the area of white water rafting and to report to the chairmen of the judiciary and commerce committees of the house and senate.